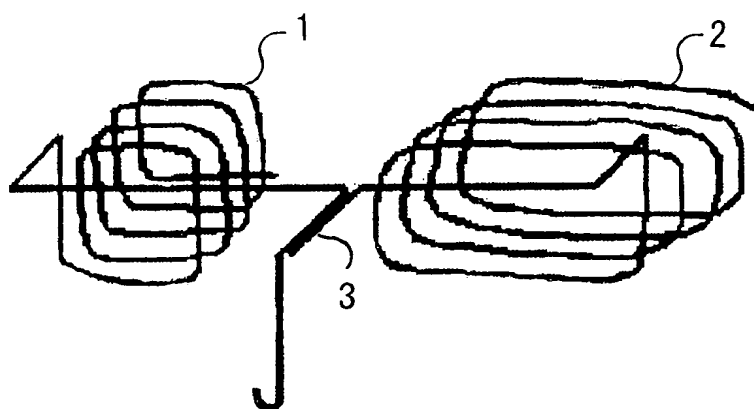
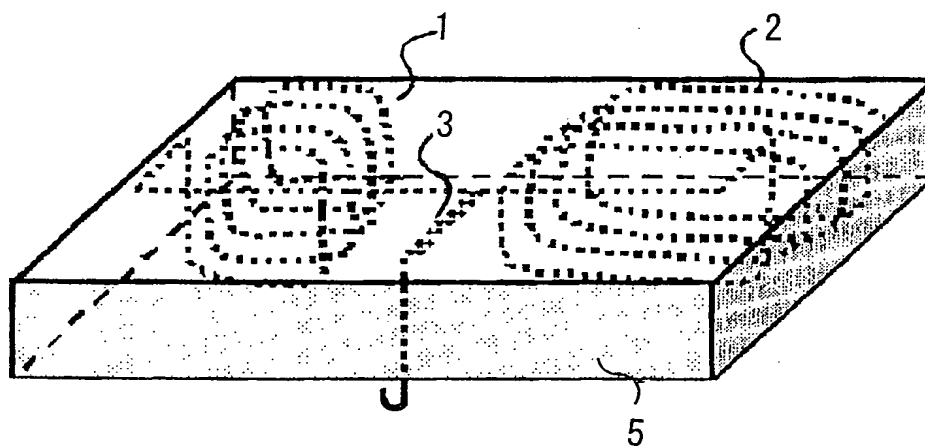


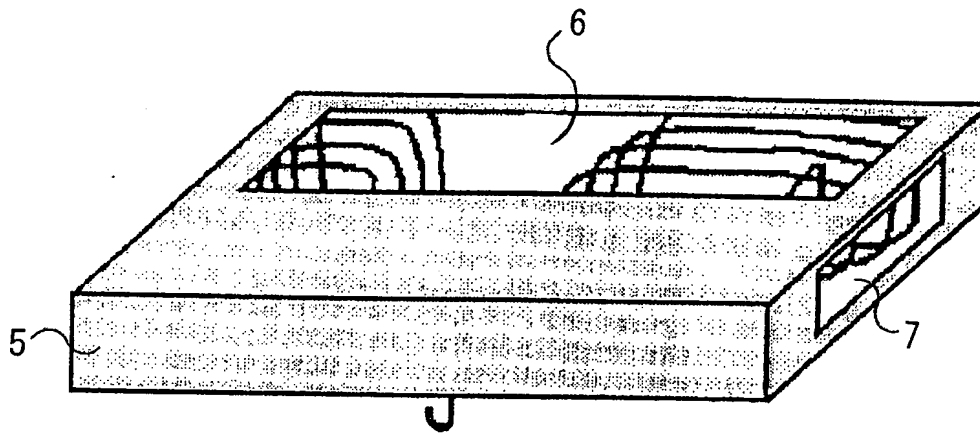
F I G. 1



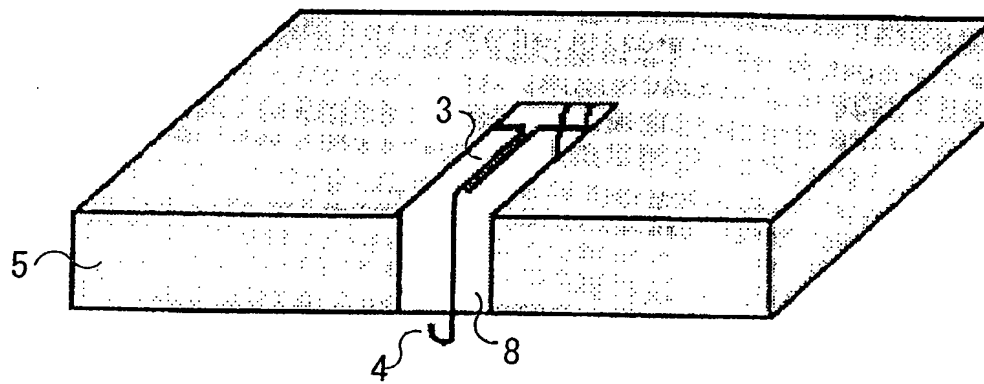
F I G. 2



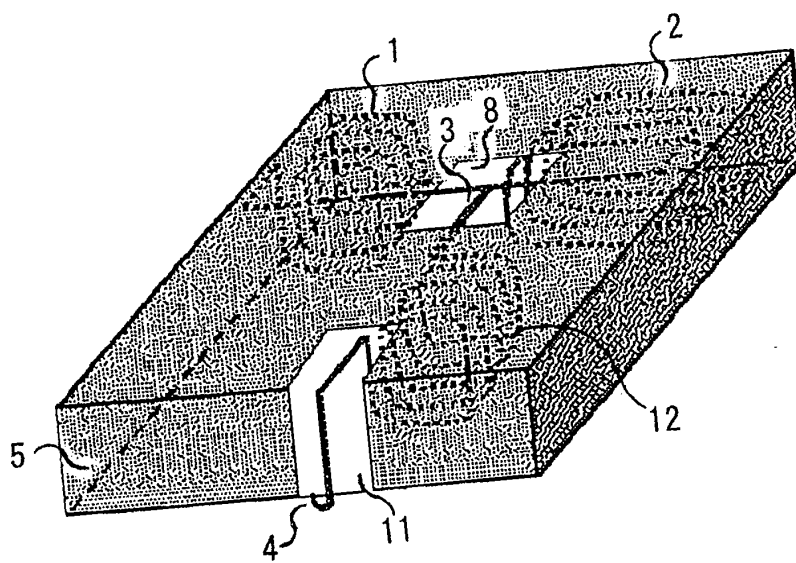
F I G. 3



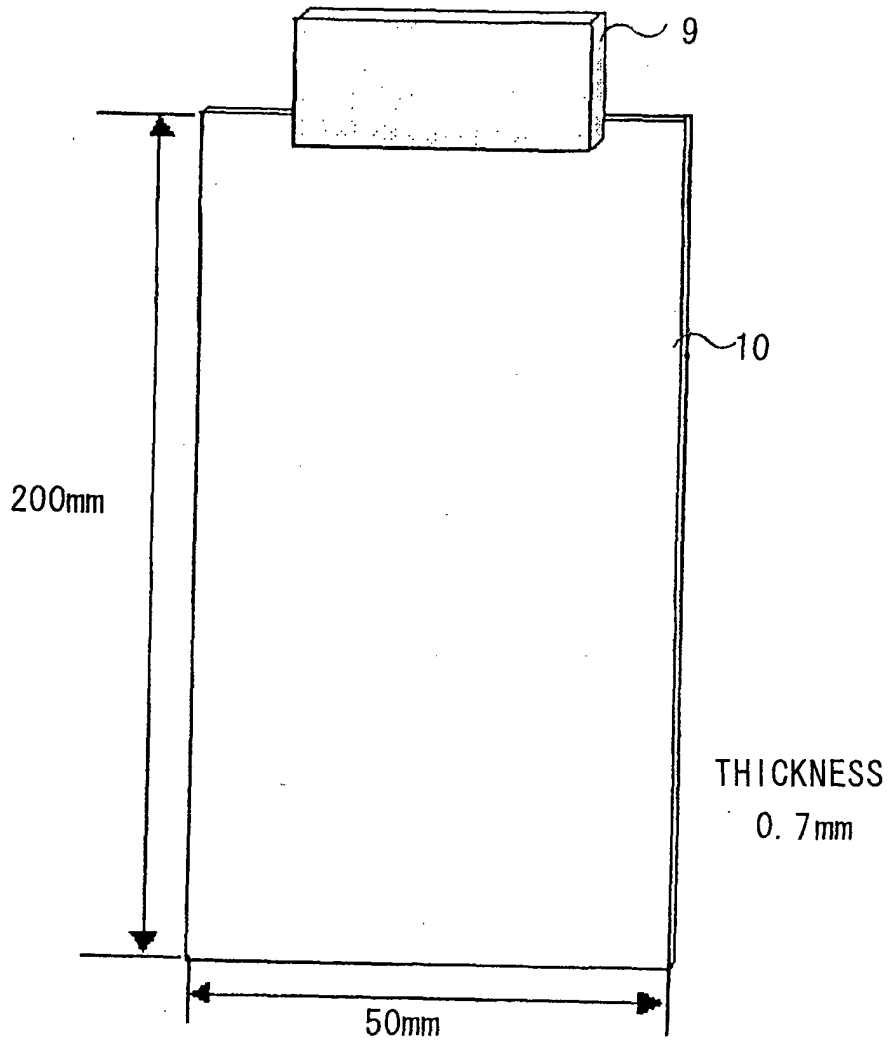
F I G. 4



F I G. 5



F I G. 6



BY _____
 PURSUANT TO 37C.F.R. 1.110
 ON _____
 REC. NO. _____
 FILED BY EXPRESS MAIL
 SHEETS OF DRAWINGS, FIGS. _____
 APPLICANT: _____
 DOCKET NO. _____
 KATTEN MACHIN SALES ROSENMAN 215-840-8800